

The Church in Regina
Service Meeting
January 13, 2019

1Co 12:18

(18) But now God has placed the members, each one of them, in the body, even as He willed.

- A. Church Directory
 - John 10:3 -- To him the doorkeeper opens, and the sheep hear his voice; and **he calls his own sheep by name** and leads them out.
- B. Personal Contact with the Lord
 - a. Bible Reading
 - Col. 3:16 -- **Let the word of Christ dwell in you** richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.
 - b. Morning Revival
 - Mark 1:35 -- **And rising very early in the morning**, while it was still night, **He went out and went away to a deserted place, and there He prayed.**
 - c. Spiritual Books and Life Study pursuit
 - 2 Pet. 1:12 -- Therefore I will be ready always to **remind you concerning these things**, even though you know them and have been **established in the present truth.**
 - d. Singing to the Lord - knowing the hymns (sing one hymn a day)
 - Eph. 5:19 -- Speaking to one another in psalms and hymns and spiritual songs, singing and **psalming with your heart to the Lord**,
 - e. Offering
 - Matt. 17:24 -- "...[T]hose who take up the temple¹ tax came to Peter and said, Does not your Teacher pay the temple tax?"
 - ¹A Jewish poll tax for the temple, equal to a half-shekel.
 - Exo. 30:13 -- **This they shall give, each one who was enrolled among their numbering, half a shekel¹** according to the shekel of the sanctuary, half a shekel as a heave offering to Jehovah.
 - ¹That the amount of the expiation silver was half a shekel indicates that God's requirement in this matter is not too high. Later, among the children of Israel the half-shekel was known as the temple tax, or poll tax.
- C. Consecrated time to preach the gospel
- D. Our Meetings (Corporate)
 - a. Church Meetings
 - i. Bread-breaking Meeting
 - ii. Prophesying Meeting
 - iii. Prayer Meeting – Sonny; Joseph
 - b. Home Meetings – Sonny

- c. Perfecting Meetings – Dindo; Nathan
- d. Ministry Meetings – Nathan
- E. Priestly Services
 - a. Young People Coordinator/s – Kimberly; Eliakim
 - b. Children's Coordinator/s – Cassie; Marilyn Miranda; Diane; Evangeline; Mika; Beatrice; M.J; Gabriel
 - c. Couple's Meeting – Joseph; Dario
 - d. Campus Work – Paulo; Priscilla

F. Levitical (Practical) Services

The Lord's Table and Prophesying Meeting	
Emblems	Paulo; Eric; Dario; Nathan
Bread Preparation	Malou; Estela; Cassie
Musical Instrument	Berly; Paulo; Mikaela
Meeting Place Preparation	Eric; Christian; Hendrick
Ushering	Christian; Gabriel
Church Office and Other Service	
Offering Box (counting and recording of offering)	Estella; Malou; Cassie; Diana
Church Deaconess (maintaining church records)	Kimberly
Bookroom ("for sale": Morning Revival, Bibles, Hymnals)	Evangeline; Kim; Beatrice; Eric
LSM Coordinator (Registration person)	Hendrick
Audit and F/S Preparation	Hendrick; Kimberly
The Word of God Grew and Multiplied	
Library and BFC (inventory audit, Bible sets preparation; attending BFC online meetings)	Hendrick; Paulo (Young People and College)
Church Newsletter	Sonny;
Church Web Page and Media (facebook account)	Berly; Nathan; Marilyn; Chris <i>churchin.regina // Mtzion2012</i>

PRINCIPLES FOR OUR SERVICE

There are two crucial principles concerning our service for building up the church.

Serving under the Authority of the Head

The matter of authority must be settled if we are to coordinate and serve with the saints in the church. Otherwise, our service will lack the element of building and will eventually cause problems in the church. Authority in the church does not refer to the establishment of popes, as is practiced among Catholics. **Authority concerns order in the Body...** For example, I have shoulders, and my arms are attached to my shoulders, and my hands, including my fingers, are attached to my arms. Every member of my body has a certain **position**, and this position is its **order**. Similarly, there is order in our service in the church

because it is the service of the Body. If we are subject to the authority of the Head, **we will know our position and our order in the church.**

Some may think that it is difficult to know one's order in the church. They may ask, "What is my order, and whose authority should I be under? What should I do if I am in the wrong order or under the wrong authority?" Such questions are **theoretical**; they are **not practical**. We should question only **whether we have seen the authority of the Head** and **whether we are subject to the arrangement** of the Head. If we know the authority of the Head and are subject to His arrangement, we will spontaneously know our position and order in the church.

Those who have touched the authority of the Head and rest in their position in the Body will have spontaneous and harmonious coordination with others. Such ones will not despise their portion or shrink back, nor will they highly regard themselves or put themselves before others. Rather, they will fulfill their function in the church as becoming, beautiful members.

Serving in Love

In order to participate in the service that builds up the church, we must first touch the authority of the Head, **and then we must touch love**. This love has also been poured out in the church through the Holy Spirit. In the Body of Christ there is the element of love... We may not be able to feel the various parts of our body loving one another, **but they do**. If my finger is cut by a knife, I would feel the pain immediately. If I bruise my foot, my whole body will suffer. Physiologically, you might say that this is a function of the nerves, but spiritually, this is a matter of love.

First Corinthians 12:26 says that in the church, the Body of Christ, when one member suffers, all the members suffer with it; and **when one member is glorified, all the members rejoice with it**. This shows a relationship of love. We can have such intimate relationships in the church because we all have the divine love. **The divine love motivates and empowers us for our service**. We need such love in order to preach the gospel with power. We need to love the souls of sinners so that we would weep within when we see one who is not saved. Then our gospel preaching will be powerful. Similarly, we help the saints because we love them; we should feel sad when we do not pray for them and be bothered when we do not care for them. The care and service that issue from this love will be **powerful, effective, and long lasting**. The service of some of the believers in the church is not long lasting, because they lack the love of God.

Conclusion

We should pray for the Lord to have mercy on us so that we would not only have the authority of the Head but also love the Body. Then we will hold to truth in love and grow up into Christ the Head in all things. This will cause the growth of the Lord's Body unto the building up of itself in love. (*Excerpt from Service for the Building Up of the Church, Chapter 1*)

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