

CHURCH IN REGINA

Local Announcements

1. Prayer Meeting— Grp 1 by Zoom and Grp 2 in person
2. Churching to Lloydminster—Nov 16
3. Church Pursuit—Nov 11

Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—Klang, Malaysia
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

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One Accord and Crucial Aspects of the Book of Acts—Week 7

The Corporate Living by the Perfected God-Men

...[W]hat is the **reality of the Body of Christ**? In brief, the reality of the Body of Christ is a kind of **corporate living, not a living by any individual**. This corporate living is the aggregate of many saints who have been redeemed, regenerated, sanctified, and transformed by the processed and consummated God within them. By this indwelling consummated God, these redeemed saints have been made actual God-men.

In regeneration a person is made a God-man, but he is not a matured God-man. When some babes are born, they are so small and weak that they have to be put in an incubator. But after much growth these little ones can become tall and husky. We have been regenerated, but many of us are still like these little babes. **We need to be nourished and perfected so that we can grow in life and become mature**. The procedure in the church work is to beget, to nourish, and then to teach and perfect so that the saints may be mature to be built in the local churches for the building up of the Body of Christ. Thank the Lord that in His recovery a number of seeking ones have been perfected.

We know that God became a man to be a God-man. That little Jesus in the manger was a God-man, but who could realize this? He lived not only a life of man but also a life of God. Thus, His life was a life of a God-man. He appeared to His disciples and to the people as a genuine man. Many who heard Him were astounded and said, "Where did this man get these things? And what is this wisdom given to this man, and how is it that such works of power take place through His hands? Is not this the carpenter, the son of Mary, and brother of James and Joses and Judas and Simon? And are not His sisters here with us?" (Mark 6:2-3). They wondered how a man could do these things, displaying the top virtues among mankind.

Who is He? He is God becoming a man, a real man. Yet **this man would not live by Himself, by His own human life**. Rather He rejected His human life. He denied Himself. He lived as a man by another life, by the life of God. He told us that whatever He did and whatever He spoke were not of Himself but of the Father who sent Him (John 14:10, 24). **He was a real man living there, yet He was dying to His natural life**. He was dying to live, dying to His natural man to live by God's life. That **dying to His natural life** is the **cross**, and His **living by the divine life** is in **resurrection**.

For thirty-three and a half years this God-man, Jesus, was a genuine man, but He lived not by man's life but by God's life. To live such a life He had to be crucified. The crucifixion mentioned in the New Testament transpired on the wooden cross on Mount Calvary. But **you have to realize that before Christ was there in the physical crucifixion, He was being crucified every day for thirty-three and a half years**. Was not Jesus a human being, a genuine man? Yes. But He did not live by that genuine man. Instead, He kept that genuine man on the cross. Then, in the sense of resurrection, He lived God's life. God's life with all its attributes was lived within this God-man Jesus and expressed as this God-man's virtues.

Such a life was there originally just in an individual man, Jesus Christ. But **this life has now been repeated, reproduced, in many men who have been redeemed and regenerated and who now possess the divine life within them**. All of them have been nourished, sanctified, transformed, and perfected not just to be matured Christians but to be God-men. The reality of the Body of Christ is the corporate living by the perfected God-men, who are genuine men but are not living by their life but by the life of the processed God, whose attributes have been expressed through their virtues (Excerpts from The Practical Points concerning Blending, CWWL 1994-1997, vol. 1, ch 4).

PRAYER BURDENS

1. Lord, open our eyes to see the divine history in the human history, Your “goings forth... from days of eternity” to come into time that You might dispense Yourself into us to be Your corporate manifestation and full glorification.
2. We breathe You in as our breath and drink of You as our living water. May we practice calling on Your name boldly throughout the day and carry out the divine history within the human history.
3. Lord, cause us to live, move, and act as one Body, doing everything in the Body, through the Body and for the Body. You are the Spirit operating in us for the continuation of Your move in the church today.
4. Remind us again and again to minister and speak the words of this life, persevering in prayer to do what we cannot do and speak what we cannot speak. May the gospel of Christ continue to spread and propagate.
5. Lord, we proclaim that You are the resurrected Christ – the firstborn Son of God and the Holy One. May we experience You as the holy and faithful things as gift given to us by God.
6. Lord, by Your mercy, make us willing to pay the price to buy the eyesalve, “burn the bridges”, and be in the upper room. Open our eyes and touch our hearts to see Your recovery and offer our upper room consecration.

North America/Europe/Other Burdens

1. Please pray for the Central and Eastern Europe and Balkans (CEEb) Blending Conference that will take place in Bucharest, Romania on November 15 to 16. Please pray for the release of the Lord’s timely word and for the blending of the saints in that region.

Church in Regina

1. Pray for the purchase of the meeting hall.
2. Pray for the strengthening of the campus work at the University of Regina for the remainder of the Fall semester. Pray for all contacts to be remaining fruits and be able to see the reality of the church as we read through Ephesians
3. Pray for the baptism of new ones and the continuing shepherding of the Lord’s flock.
4. Pray for the propagation work in Saskatchewan. Pray for the Hiebert Family (Foam Lake), Temonio Family (Sturgis), Jerome Family (Moose Jaw), Steemkamp Family (White City) and Argawanon Family (Canora).
5. Pray for positive and immediate approval of the permanent resident immigration papers:
 > Alforte Family (Radam and Rosalina)

WEEKLY SCHEDULE OF MEETINGS:

- Lord’s Table & Prophesying—Lord’s Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 6:30-7:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children’s Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:00-8:30PM