

# CHURCH IN REGINA

## Local Announcements

1. Prayer Meeting—Grp 1 by Zoom and Grp 2 in person
2. Brothers' Meeting—Nov 23
3. Thanksgiving Conference—Nov 27 (Schedule Attached)
4. Love Feast—Nov 30
5. Annual Service Meeting—Dec 14

## Conferences & Training

1. Chinese-Speaking Blending Conference—Feb.14-16, Anaheim, CA
2. International Training for Elders & Responsible Ones—Apr.4-6, Anaheim, CA
3. Memorial Day Blending Conference—May 23-26, Phoenix, AZ
4. Summer Training—June 30-July 5, Anaheim, CA
5. International Training for Elders & Responsible Ones—Klang, Malaysia
6. Thanksgiving Blending Conference—Nov.27-30, Indianapolis, IN
7. Winter Training—Dec.22-27, Anaheim, CA

## CONTACT US

Arcola Community Centre  
Multipurpose Room  
3860 Buckingham Regina SK



306.737.3315  
306.216.0685  
306.529.5386

churchofthesaintsinregina@gmail.com

<https://thechurchinregina.org/>

## The Preparation of the Bride—Week 2

The **church as the real Eve** is the **totality of Christ in all His believers**; the church is the reproduction of Christ; other than Christ's element, there should be no other element in the church (Gen. 5:2). What is the church? Some people think that the church is a physical building. We know that this understanding is not according to the truth. We could explain that the church is the people. However, when we gather as the church in a certain place, one saint may be like a turtle, another, like a bear, and we, like a snake. In Matthew 16:21 Lord said that He had to pass through crucifixion and enter into resurrection. Then Peter, with a good intention, rebuked the Lord, saying, "God be merciful to You, Lord! This shall by no means happen to You!" (v. 22). The Lord did not say, "Peter, thank you for your love and concern." On the contrary, He said, "Get behind Me, Satan!" (v. 23). In that instance, Peter was like a snake when he was expressing his satanic opinion.

Strictly speaking, it is not we who are the church; it is the Christ in all the saints that together constitute the church. In our daily living and church life, **we need to ensure that the source of what is expressed from us is Christ**. We need to check that our source is Christ. In trying to help the saints or young people who are discouraged or to improve the meetings, some saints may bring in concepts and methods from their secular job. We must always consider the source, not merely the goal of what we want to accomplish. Did what we bring in come out from Christ's side? Is it His rib, that which is His life? Sometimes our suggestions and our opinions are a snake. We may say certain things with a motive, even with ambition. Certainly, that is not out of Christ's side. In The Glorious Church Brother Nee says, "Only that which comes from Christ is the church. **Anything that is not out of Christ has nothing to do with the church**".

In our Christian life, the first lesson and last lesson we need to learn is to discern the source of things. The first lesson is to reject anything that comes from ourselves, and the last lesson is still to reject anything that comes from ourselves (Excerpts from The Collected Works of Watchman Nee, vol. 34, p.34).

Constrained by the Love of Christ.

We must be persons who are **flooded with** and **carried away** by the **love of Christ**; the divine love should be like the rushing tide of great waters toward us, impelling us to live to Him beyond our own control (2 Cor. 5:14). Second Corinthians 5:14 says, "The love of Christ constrains us because we have judged this, that One died for all, therefore all died." Concerning the word *constrains*, footnote 2 on this verse says, "The Greek word means **to press on...from all sides, to hold...to one end, to forcibly limit**, to confine to one object within certain bounds, to shut up to one line and purpose (as in a narrow, walled road)...In such a way the apostles were constrained by the love of Christ to live to Him.

The love of God surrounds us and presses us in from all sides to hold to one end. **This means that when we are constrained by the love of Christ, we have no choice**. In such a way, the apostles were constrained by the love of Christ to live to Him.. To be a proper believer, we each must have an experience of consecration at least once in our life. Our consecration also needs to be renewed time and again.

Actually, it is a common experience during the Lord's table meeting to be touched by the Lord's love. When we touch His love, we may be in awe that one such as we could be included in God's economy. We can only conclude that it is all because of His great mercy. How we need to be open and to let the Lord love us! (Excerpts from The Ministry of the Word, vol. 29, No. 06, pp. 29-54).

# PRAYER BURDENS

1. Lord, we exercise our spirit to continually contact and receive You. Keep transforming us, enabling us to be built up with others that You may have Your full satisfaction, expression, and representative - eventually becoming Your bride.
2. Lord, we give ourselves for Your purpose - to be the New Jerusalem that expresses You and exercises Your authority. Bring us all into the enjoyment and experience of this flowing, transforming, and building life.
3. Thank You for giving Yourself to be the propitiation for our sins that we may have Your life and live through You. Have mercy on us that we would build not with knowledge, but with love.
4. Lord, make us those who match You, Your counterpart that fulfills Your purpose. May we all be part of the victorious church that can overthrow the work of the devil. Gain Your desire to have a group of people that will "have dominion".
5. We praise You as the grain of wheat that fell into the ground that we may have Your life. May we all take You as our life and live by You to be the real Eve in resurrection today and be Your counterpart.
6. Build the church with Your resurrection life. Give us the vision of the church produced in resurrection and taken up in ascension. May nothing come out of us but from You to make the church Christly, resurrectionly, and heavenly.

## North America/Europe/Other Burdens

1. Please pray for the International Thanksgiving Blending Conference in Indianapolis, Indiana on November 27 to 30. Pray for the release of the Lord's up-to-date speaking to His Body during this conference and for the saints to be fully open to receive and respond to the Lord's burden.

## Church in Regina

1. Pray for the purchase of the meeting hall.
2. Pray for the strengthening of the campus work at the University of Regina for the remainder of the Fall semester. Pray for all contacts to be remaining fruits and be able to see the reality of the church as we read through Ephesians
3. Pray for the baptism of new ones and the continuing shepherding of the Lord's flock.
4. Pray for the propagation work in Saskatchewan. Pray for the Hiebert Family (Foam Lake), Temonio Family (Sturgis), Jerome Family (Moose Jaw), Steenkamp Family (White City) and Argawanon Family (Canora).
5. Pray for positive and immediate approval of the permanent resident immigration papers:  
 > Alforte Family (Radam and Rosalina)

## WEEKLY SCHEDULE OF MEETINGS:

- Lord's Table & Prophesying—Lord's Day 10:00-12:00PM
- Prayer Meeting—Tuesdays 7:00-8:00PM
- Home Meeting—Fridays 7:30-8:30PM
- Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- College Meetings—Fridays 6:30-7:30PM
- YP Meetings—Sundays 4:00-5:30 PM
- Children's Meeting—Saturdays 10:00-11:00AM
- Small Group Meetings—Wednesdays/Fridays/Saturdays 7:00-8:30PM

## THANKSGIVING CONFERENCE SCHEDULE

| Date                    | Message | Time    | Arrangement                         |
|-------------------------|---------|---------|-------------------------------------|
| November 27, Thursday   | 1       | 6:30pm  | Online (Zoom)                       |
| November 28, Friday     | 2       | 7:00pm  | By Small Group<br>College in Campus |
| November 29, Saturday   | 3       | 10:00am | Online (Zoom)                       |
| November 29, Saturday   | 4       | 7:00pm  | By Small Group                      |
| November 30, Lord's Day | 5       | 1:00pm  | Combined (AECC)<br>After love feast |
| December 1, Monday      | 6       | 7:00pm  | Online (Zoom)                       |

Church in Regina Zoom Link: <https://zoom.us/j/505984805>

### Viewing the messages:

Both the live and archived messages of the 2025 International Thanksgiving Blending Conference will be available to view at [lsmwebcast.com](http://lsmwebcast.com) and accessible via the "Thanksgiving Conf." button on the webcast menu. The LSM Webcast site, [lsmwebcast.com](http://lsmwebcast.com), will not require login credentials to access the site.

The archived messages will be available approximately 2-3 hours after the live meeting has concluded and will be accessible for free until December 30, 2025, 30 days after the conference. After the 30-day period, all conference messages will be available with a subscription or payment at [lsmwebcast.com](http://lsmwebcast.com).

Conference outlines will be accessible to download from [lsmwebcast.com](http://lsmwebcast.com), beginning Thursday, November 20, 2025.